

## Chat Notes: 7/27/14

from David Filippone to Everyone:

I am aware of my body as a kind of base feel that what I notice around me keeps referring to. I'll see the trees, then notice how I feel about the colors that display. I'll see the blue sky through the leaves, and then feel a response to the space, feel the energy of my body now... this constant referring back to 'my' feeling solidifies my sense of I am here.

from Ron to Everyone:

There was a bizarre sense of what is pointing to what. Nothing stable or fixed.

from Ron to Everyone:

There seemed to nothing behind the labels

from Bruce to Everyone:

I had the sense of a twisting, dimensionless moebius strip

from Ron to Everyone:

After the label there was the immediate sense of how the mind was pointing to it back and forth

from Ron to Everyone:

No. Peaceful

from ken to Everyone:

I arise in the field and immediately I arise again and point to and out the just recently arisen I, which in turn vanishes and so on and on...

from Michael G to Everyone:

I found myself considering how different people are more or less at home with others. A neediness can accompany discomfort being the center of attention, as if not being pointed to leads to a sense of being abandoned/unvalued. Personally I feel more at home with others, but less dependent on their opinion of me. I wonder if this reveals more comfort within my own mental/physical pointing, and thereby more able to "complete circles" of communication with others. As if there is more room in a field of mutual pointing.

from ken to Everyone:

Yes, such a process.

from Soudabeh Azizi to Everyone:

The ultimate meaningfulness of the whole does not fit in language...And the meanings that can be expressed in language is always timed out and specified... far away from the wholeness of inclusivity of all ...

from ken to Everyone:

As in being called out by another.

from klaus noldes to Everyone:

finding the whole through falling in holes of insubstantiality

from Ron to Everyone:

The chatter of pointing is papanca. Conceptual proliferation. When challenged and seen through, there is nothing to rest on.

to philgold01 (privately):

Im so sorry you had problems connecting.

from Michael G to Everyone:

Klaus, do the holes in swiss cheese express the bubbling up of an airy, insubstantial wholeness?

from ken to Everyone:

Why can't the whole be simply another item/feature of a readout?

from Ron to Everyone:  
Yes very good.

from Soudabeh Azizi to Everyone:  
you speaking of the relative whole when you refer to logos?!

from Ron to Everyone:  
But not error to extreme of 'no whole' that is why I like what he says about balance

from Soudabeh Azizi to Everyone:  
to Ken's Q: when we are spontaneous and expressing the message of time, not the ego self, then the message of the logos are expressing the more inclusive whole.

from Bruce to Everyone:  
It seems any identified whole would be 'given' by a read-out, but some would consider this to be a counterfeit whole.  
Authentic whole is like 'active absence'

from Ron to Everyone:  
In commentary page 206

from Ron to Everyone:  
"Possible to bring the 'higher' and 'lower' into relation with one another in a way that is healthy"

from ken to Everyone:  
Now that's cool!