

Chat notes: April 5, 2015

from Caroline Sherwood to Everyone:

In Catholic tradition, 3 characteristics of deity are omniscience, omnipotence and omnipresence, and this somehow relates to this DTS statement.

from Michael to Everyone:

Seeing the qualities of space in knowledge is refreshing and empowering: accessible, no limits, universally present, open, allowing, etc. Although perhaps this only makes sense with some acquaintance with a TSK view of space

from Ron to Everyone:

Almost sounds like thoughts become corrupted, implying that thinking in itself is open, but then somehow gets frozen into substance

from ken mckeeon to Everyone:

How are thoughts pulled away from lightness? Is it by treating stories seriously?

from Michael to Everyone:

We're learning a new take on "substance abuse". Perhaps we can become "light drinkers", taking appreciative sips of the nectar of appearance. And as with problem drinkers, we can be watchful of the temptation of thought and it's sideways glances at the substantial bottle on the shelf.

from Ron to Everyone:

Ok rather than corrupted maybe defiled but that's too Buddhist-- maybe contaminated, but that's not quite right. Maybe simply "dense"

from Ron to Everyone:

Not abstinence? I like yours Michael

from David Filippone to Everyone:

book The Ending of Time Krishnamurti and Bohm... You are telling me thought is limited. Show it to me! Not by talking of memory, experience, or knowledge; I understand that, but I don't capture the feeling that it is limited, because I see the beauty of the earth, I see the beauty of a building, of a person, of nature. I see all that, but when you say thought is limited, I don't feel it. It is just a lot of words which you have said to me. Intellectually I understand. But I have no feeling for it. There is no perfume in it. —Jiddu Krishnamurti

from Ron to Everyone:

Or sex

from Caroline Sherwood to Everyone:

I love the double meaning implied in the term 'light drinkers'!

from John to Everyone:

Substance has a lot to do with investment. How invested are we in particular thoughts, or the realness and 'seriousness' of the world, or others' expectations or orientations. How do we stay light and uninvested while focusing on content and being fully responsive? That's a practice!

from ken mckeeon to Everyone:

We often ask the substantiating question: Just what are you saying?

from Ron to Everyone:

Fundamental story "I am here"

from Ron to Everyone:
Good!

from Michael to Everyone:
substance and identity appear to curtail multidimensionality, which could otherwise blossom this side of the zero point, while also obscuring non-dimensionality, by constructing the fictional dimension of substance. It's as if substantial identity takes the place of both diversity and wholeness.

from Ron to Everyone:
Monopoly on reality. Yea

from ken mckeeon to Everyone:
Such creation is magical.

from Ron to Everyone:
The Matrix

from haywardf to Everyone:
appearances are formed of space and time

from Ron to Everyone:
Love that word "appropriating"

from Ron to Everyone:
Wow seems whole path or no-path path in that one sentence

from ken mckeeon to Everyone:
One of the great paragraphs!

from Michael to Everyone:
Thanks, David. Beautiful quote of Krishnamurti. Makes me wonder if thought can be accepted as vital and life giving, but is at risk of being incarcerated by linear time.

from Ron to Everyone:
Yea.

from Ron to Everyone:
Take the TSK vaccination?

from Ron to Everyone:
Why does this make me think of modern art?

from ken mckeeon to Everyone:
Shakespeare points to an airy nothing in The Tempest.

from Ron to Everyone:
Really interesting because he starts out with embodiment in first TSK. Full circle?

from Philip Gold to Everyone:
The words "speculation" and "imagination" seem more like "outquiry" than "inquiry"?

from ken mckeeon to Everyone:
Embodiment: What does inquiry feel like? How does it feel?