

Chat Notes: May 17, 2015

from Soudabeh Azizi to Everyone:
or love of knowledge can be our motivation ...

from ken mckeeon to Everyone:
Motivation might be to relax the unneeded effort of the witness, ease the strain.

from Soudabeh Azizi to Everyone:
Contraction

from ken mckeeon to Everyone:
Experience becomes a real drag.

from Philip Gold to Everyone:
Motivation could also be to stop living the whole concept of "limitation". What might happen (or what does happen occasionally?) if we drop the whole idea of limits, separations etc? Perhaps the realization that we are a, simply (?) an integral part of knowledge, and so with direct access to all of it through an instantaneous and universal "neurological" network, of which our brains might be a few of the elements?

from Philip Gold to Everyone:
But wouldn't "we can contribute" imply that "we" are separate from knowledge, in some way, instead of being part of it?

from Michael to Everyone:
As a poor student, slow reader, and a generally uncurious person, my sense of knowledge is mostly a hope that limitation might melt if I stop projecting false notions onto my experience. The active inquiry that seems central to the TSK vision seems to describe a vigorous questioning mind. I wonder if a more meandering exploration of life as it arises--perhaps daring to hope that it might be different--can also be a fruitful response.

from ken mckeeon to Everyone:
Do inquiry into the mechanism of "projecting"?

from Soudabeh Azizi to Everyone:
Allowing for not knowing feels t me being at ease and not focussing or contracting ... often no epiphanies happen ...

from klaus noldes to Everyone:
choosing the unknown seems to be equivalent to choose space instead of objects

from Eliana Kalaf to Everyone:
I always refer to "what I have already known" to understand my experience. This not knowing, can be, as said in the book, the freedom from knowing what is laid out in advance. In other words, I can drop old suppositions to bring new knowledge

from haywardf to Everyone:
unknown seems to be a field of light from which the known appears. This light appears at birth, a n

from haywardf to Everyone:
prior to being taught what to know

from Michael to Everyone:
not-knowing seems to be used as more fundamental than either ignorance or ordinary knowing. I wonder why we don't have another word for the source and environment of what we do know, a word more evocative of

fecundity, birth, a surrounding coherence that allows us to know.

from ken mckee to Everyone:

Allow for the possibility that space can be the means of illuminating experience.

from Karin (privately):

mysterious - full of chances