Chat Notes: 8/2/15

from haywardf to Everyone:

it seems as if the subject and the object are given together in the single bubble of a moment.

from Eliana Kalaf to Everyone:

When I do the subject-object reversal, I feel a tension among the two, in the direction of the observed pole of the experience. But when I am aware of the tension, it can be balanced and it seems to disappear, and a kind of intimacy is born. Subject and object melted themselves in space.

from klaus noldes to Everyone:

A sense of an all encompassing field is coming up with knowingness more easily available in the space between objects or subjects then within those,

from Soudabeh Azizi to Everyone:

This way of being reminds me of the way I used to see God/knowingness..., it is everywhere and it is all knowing, ultimate justice is invoked and I rest at ease of an internal benevolent universe that is and has knowingness within ...

from John to Everyone:

Knowing that is everything and no intervening distance removes the meaning or the relevance of the terms and the experience of subject and object; it equalizes awareness throughout the field, not just in the self - it includes warmly the self, but is a much greater space.

from Michael to Everyone:

The ticking of the clock is counting my breaths and once a week this clock trys to get my attention--by slowing down--that it needs me to wind it. The dishes sit on the counter telling me that I won't be able to eat many more meals off clean plates if I don't give them a bath. Just as I go to a dentist when I have a tooth ache and the barber when my hair looks longer than I like, everything in my environment calls out for my help so that we can continue our intimate relationships.

from ken mckeon to Everyone:

One way to consider sharing is to allow a fuller and deeper arising of an interplay of knowing, a dance of knowing in which potential polarizing's arise without the usual ham-handed gripping primacy of the self, it's much lighter.

from ken mckeon to Everyone:

The negativities are composites, they are looser than we think, the yield in the multiplicities of experience.

from ken mckeon to Everyone:

"they" yield...

from haywardf to Everyone:

it is helpful to recognize afflictive experience as a way of knowing,